

**AMENDED**  
**MEMORANDUM OF SOCIETY:**  
**"SCHOLARS EDUCATION TRUST OF INDIA"**

1. **NAME OF THE SOCIETY:** The name of the society shall be: **"SCHOLAR'S EDUCATION TRUST OF INDIA"**.
2. **HEAD OFFICE:** **A 602, TRIMURTY-DAVE APPARTMENTS, JAI SINGH HIGHWAY ROAD, BANI PARK, JAIPUR, RAJASTHAN-302016.**
- 2A. **REGD. OFFICE:** The Registered office of the society shall remain in the National Capital Territory of Delhi, and at present it is at the following address: **B-4290, 1<sup>st</sup> FLOOR, SAFDARJUNG ENCLAVE, NEW DELHI.**
3. **WORKING AREA:** All India.
4. **AIMS AND OBJECTS:** Aims and objects of the society, for which the same is established, are as under:
  - i) To arrange, establish and run primary, middle\or higher secondary schools and \or educational and vocational schools institutions and to provide the general education to the students of all sections and also to bring the education students of all sections and also to bring the education of best standard within the reach of poor and backward children at the lowest possible cost especially in the backward area/areas in the different part of India.
  - ii) The arrange and manage the training institutions in typing shorthand, computer, fine arts, crafts, crafts, music, painting, modeling, dancing and physical education.
  - iii) To establish, run and maintain institution for boys and girls to diffuse the general knowledge/instruction/coaching regarding to appear in different competitive examination.
  - iv) To publish books, charts, illustrations, journals, magazines periodicals and other publications of different subject and in different languages of the motion of above aims and objects.
  - v) To provide libraries, reaching rooms and also to arrange discussion seminars to promote knowledge and understanding amongst the child and general public.
  - vi) To arrange and organise social, religious, cultural and education functions/programmes from time to time.
  - vii) To provide food, clothing, medical aid, stationary, transport and other education facilities to the students/children and also to the staff of the institutions, run by the above mentioned society.
  - viii) To make correspondences in lawful manner to solve the problems of the society like recognition of schools managed by the "SCHOLAR'S EDUCATION TRUST OF INDIA".
  - ix) To run Schools and Colleges under the name and style as 'Central Academy' and also 'Parents Pride'.
  - x) To receive aid, donations, grants and borrow loans from individuals, general public, other organizations, Governmental and non-governmental agencies, Banks, Companies or any other legal entitles required for the fulfillment of aims and objects of the society.
  - xi) To open, establish, promote, set up, run, maintain, assist, finance, support and/or aid and help in the setting up the different kinds of technical/non-technical schools, engineering

*Om Prakash*  
 President

*[Signature]*  
 Chairman Cum Secretary

*[Signature]*  
 Treasurer



- colleges, medical colleges and other establishments or institutions for advancement of all kinds of education under one umbrella of a self established university or may be in association with a foreign university/institution and knowledge (also get permission from the competent authority/department, if required).
- xii) To establish Institutes for Higher Education / Colleges of I.T., BBA, MCA, MBA, BCA, B.Ed., PGDCA, MCA, BBA, BA, LLB, B.Sc.(MLT), Nano Technology M.Ed., D.P.Ed., B.P.Ed., M.P.Ed., Research (Ph.D., D.Lit), B.A., B.Com, M.Com., B.Sc., M.Sc. etc. and exclusive Management courses after getting permission from the competent authorities.
  - xiii) To run Management Institutes / Professional Courses in the field of Finance including International Finance, Business Management, Financial Management, Commerce, Computer Application and allied subjects / activities.
  - xiv) To establish and manage Hospitals, Dispensaries, Mobile-Dispensaries, Medical Check up Centers and provide all medical facilities and services to the people for better health in general
  - xv) To do best efforts for the promotion of research and education in medical science including surgery by running the various/different Schools, Colleges and other medical research and/or educational institutes.
  - xvi) To receive financial and non-financial assistance from Govt. Non Govt. Organisation, International Agencies, Banks and any other legal entity, individual and other Educational Societies and help them also if required.
  - xvii) To open centers/institutes for diagnostic curative and research of Cancer, AIDS, T.B. and other deadly diseases.
  - xviii) To arrange and organise EYE and BLOOD donation camps.
  - xix) To accept donations, grants, presents and other offering (in the shape of moveable or immoveable properties) and the same shall be utilized for the promotion of aims and objects of the society.
  - xx) To erect, construct, alter, maintain, sell/lease mortgage, transfer, improve, manage and /or develop and o any part or the property/ building of the above society necessary pr convenient for the purposes of the attainment of the object of the society.
  - xxi) To carry out collection of data, production of printed and audio visual educational materials, preparation and publication of research reports, books, periodicals, organising workshop seminar conferences and to develop and comprehensive library.
  - xxii) To support national and international efforts at cohesive integration and elimination of misunderstanding.
  - xxiii) To cooperate with government agencies, universities, associations and foundations international and corporate bodies and other research institutions.
  - xxiv) To do or perform any other act which me be incidental or conducive to the attainment of any of the object of the society.
  - xxv) All the income's earning, moveable /or immoveable properties of the society shall be solely utilised and applied towards the promotion of the its aim and objects only as set forth in the Memorandum of the association and no profit on thereof shall be paid or transferred directly or indirectly by way of dividends, bonus profits or in any manner whatsoever to the present or past members of the society or to any person claiming trough any one or more of the society shall have any personal claim on any moveable or immoveable properties of the society or make any profits, whatsoever, by virtue of this membership.

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*Om Prakash*  
President

*[Signature]*  
Chairman Cum Secretary

*[Signature]*

*Ldy*  
Treasurer

**5. GOVERNING BODY:**

The names, Addresses, Occupations and the Designations of the present members of the Governing Body, to whom the management of Society is entrusted, as required under Section 2, of the "SOCIETIES REGISTRATION ACT, OF 1860", as applicable to the National Capital Territory of Delhi, are as under:

No.	NAME & ADDRESS	OCCUPATION	DESIGNATION
1.	<b>SH. OM PRAKASH</b> G-187, WARD NO. 6, SECTOR-G, NEW BAPU NAGAR, BHILWARA, RAJASTHAN	SERVICE	PRESIDENT
2.	<b>SH. SANGAM MISHRA</b> B-4/290, SAFDARJUNG ENCLAVE, NEW DELHI	EDUCATIONIST	CHAIRMAN CUM SECRETARY
3.	<b>SMT. LILY (LAKSHYAJAYA MISHRA)</b> 219/5, SARDARPURA, UDAIPUR CITY, RAJASTHAN	SERVICE	TREASURER
4.	<b>SH. S. N. DUBE</b> H.NO. 179, NAINITAL CLUB WARD-4, VILLAGE MALLITAL, NAINITAL, UTTARANCHAL	BANK OFFICER	EXECUTIVE MEMBER
5.	<b>SH. SANJAY KUMAR</b> 33, BHARAVALIYA KHURDA, TEHSIL-GORAKHPUR SADAR, GORAKHPUR, U.P.	EDUCATIONIST	EXECUTIVE MEMBER
6.	<b>SH. ASHOK SHARMA</b> 126, RANI KA BAGH, AMRITSAR, PUNJAB	PUBLISHER	EXECUTIVE MEMBER
7.	<b>SH. ASHOK VARMA</b> THAKUR BHAVAN, 5TH ROAD, KHAR (W), MUMBAI-400052, MAHARASHTRA	SERVICE	EXECUTIVE MEMBER
8.	<b>SH. S. S. UPADHAYAYA</b> 71, SHAHI BAGH, AHMEDABAD, GUJRAT	SERVICE	EXECUTIVE MEMBER
9.	<b>SH. AMAR CHAND SHARDA</b> 1, MADHYA MARG, GURGAON, HARYANA	SERVICE	EXECUTIVE MEMBER
10.	<b>SH. SURESH KUMAR TRIPATHI</b> 2/121, AWAS VIKAS COLONY YOJNA-3, JHUNSI, PHULPUR, ALLAHBAD	SERVICE	EXECUTIVE MEMBER

*Om Prakash*  
President

*[Signature]*  
Chairman Cum Secretary

*Lily*  
Treasurer



Amended as on.....

20/05/2017

**6. DESIROUS PERSONS:**

Registrar of Society

We, the undersigned are desirous of forming a Society named: "SCHOLAR'S EDUCATION TRUST OF INDIA" under the "SOCIETIES REGISTRATION ACT, OF 1860", as applicable to the National Capital Territory of Delhi, in pursuance of this Memorandum of Society:

No.	NAME & ADDRESS	OCCUPATION	SIGNATURES
1.	SH. J. N. PANDAY 219/5, SARDAR PURA, UDAYPUR, RAJASTHAN	EDUCATIONIST	Sd/-
2.	SH. SANGAM MISRA 284-A, IIND FLOOR, SANT NAGAR, EAST OF KAILASH, NEW DELHI	EDUCATIONIST	Sd/-
3.	SMT. LILY 274-A, IIND FLOOR, SANT NAGAR, EAST OF KAILASH NEW DELHI	SERVICE	Sd/-
4.	SH. D. N. SHASTRI 73, INDUSTRIAL AREA, GURGAON, HARYANA	BUSINESS	Sd/-
5.	SH. T. N. MISRA 3/2, GULABI BATIKA, JAIL ROAD, GORAKHPUR, UTTER PRADESH	EDUCATIONIST	Sd/-
6.	SH. ASHOK SHARMA 126, RANI KA BAGH, AMRITSAR, PUNJAB	PUBLISHER	Sd/-
7.	SH. R. M. SHARMA .32, ARERA COLONY, BHOPAL, M. P.	SERVICE	Sd/-
8.	SH. S. S. UPADHAYAYA 71, SHAHI BAGH, AHEMDARAD, GUJRAT	SERVICE	Sd/-
9.	SH. DILIP MEHTA B-5, VINAY GALI, NEERPUR, DISTT. KANGRA, H.P.	BUSINESS	Sd/-

Om Prakash  
President

Chairman Cum Secretary

Treasurer

Amended as on.....  
10/10/2015  
Registrar of Society

**AMENDED**  
**RULES AND REGULATION OF**  
**"SCHOLAR'S EDUCATION TRUST OF INDIA"**

**1. MEMBERSHIP:**

The membership of the society is open to any person or persons who has attained the age of majority and also fulfils the terms and conditions of the society, without any discrimination of religion, caste, colour or creed, but the subject to the approval of the Governing Body.

2. If the membership is refused to a person, the reason for refusal shall be communicated to the person concerned.

**2. ADMISSION & SUBSCRIPTION FEE:**

The admission fee Rs. 100/- at the time of admission and the subscription Rs. 10/- per month will be deposited with Treasurer.

**3. TERMINATION FROM MEMBERSHIP:**

The Governing Body shall have the power to expel a member from the membership of the society on the following grounds:

- i) On his/her death:
- ii) Non payment of subscription continuously for three months from due date:
- iii) On his/her written resignation:
- iv) He/ she has not attend three consecutive meeting without intimation.
- v) He /she is found to be involved in any anti-social activities.

NOTE: Reason of termination from the membership shall be communicated to the members confirmed.

**4. RE-ADMISSION:**

In case the member expelled/terminated by the Governing Body, the same can be re-admitted provided the member concerned pays all the upto date dues.

**5. GOVERNING BODY:**

The Governing Body's strength shall be less than 7 (seven) and not more than 21 (twenty one). The members of the governing body shall hold office five years.

**6. NOTICE MEETING & QUORUM OF GOVERNING BODY:**

The meeting of the Governing Body shall be held as and when necessary for which 7 days clear notice will be required and the quorum shall be 1/3<sup>rd</sup>.

**7. GOVERNING BODY'S STRENGTH:**

The Governing Body shall consist of all member and office bearers as under:

- i) PRESIDENT.....ONE
- ii) CHAIRMAN CUM SECRETARY...ONE
- iii) TREASURER.....ONE
- iv) MEMBERS.....from four to eighteen.

**8. ELECTION:**

The General Body in its annual meeting will elect its president and all other office bearers and members of the above society after 5 years by secret ballot papers.

*Om. Rakash*  
.....  
President

*[Signature]*  
.....  
Chairman Cum Secretary

*[Signature]*  
.....  
Treasurer



## 9. TENURE:

The term of the Governing Body shall be Five Years.

Amended by on 10/05/2015  
b. 2015/05/20/15

Registrar of Society

## 10. APPEAL:

All the appeals shall be preferred to the General Body of the society. The decision of the General Body shall be final. The reason for rejection of appeal shall be communicated to the member concerned.

## 11. BANK ACCOUNT:

Entire amount shall be kept in any Bank(s), where the Governing Body/General Body may decide from time to time. Bank Accounts shall be operated by Signatures of either one out of CHAIRMAN CUM SECRETARY or TREASURER.

## 12. SOURCES OF INCOME:

- i) Admission fee,
- ii) Subscription,
- iii) Donation,
- iv) Special Contributions.

NOTE: All the income of the society received from all the sources shall be utilized only for the promotion and upliftment of the Aims and objects of the society.

## 13. GENERAL BODY:

All the members of the society will constitute the General Body.

## 14. FUNCTION OF THE GENERAL BODY:

- i) To consider any business brought forward by the Governing Body,
- ii) There shall be an annual meeting of the General Body once in a year.
- iii) Not less than 15 (fifteen) days notice shall be given to the members, before the date of one general body meeting, enclosing the agenda specifying date, time and place.
- iv) The quorum for every General Body meeting shall be 1/3<sup>rd</sup> of the total strength of member of the society.

## 15. FUNCTIONS OF THE GOVERNING BODY:

- i) To arrange finance, if required from other Bank/Banks Institutions or individual on reasonable term and conditions and the Governing Body as a whole is liable/responsible for its return.
- ii) The Governing Body shall make plan for the future programmes of the above society.
- iii) To appoint, terminate and fix duties of any staff.
- iv) The Governing Body shall meet at least once in a month.
- v) To publish literature and propagate the system to approach the public, pertaining to upliftment of status of the society.
- vi) To accept donations, charities, loans, grants, properties etc. from the public, other associations/institutions, agencies and Governing or Semi Govt. departments in the interest of the promotion of Aims and object of the society.

## 16. REGISTER OF MEMBER:

The society shall maintain register of its members giving the following particulars regarding the entrance or cassation of his/her membership.

- i) Name and full address of the member,

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President

Chairman Cum Secretary

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- ii) The age of the member,
- iii) Occupation of the members,
- iv) Date of Governing Body meeting by which the decision regarding the membership was taken,
- v) The date on which a member ceased to be such member,
- vi) The Date of cassation/termination of member from the membership of the society.

**17. MANAGEMENT OF FUNDS:**

All the income of the society shall be deposited in the Nationalised Bank.

**18. FILLING UP CASUAL VACANCIES:**

The casual vacancies may be filled by the resolution passed by majority of votes by both the Governing Body and also by the General Body.

**19. AUDIT:**

The accounts of the society shall be audited at least once in a year by a qualified auditor appointed by the Governing Body.

**20. FINANCIAL YEAR:**

The financial year of the society shall start from the first day of April to 31<sup>st</sup> day of March every year.

**21. RIGHTS AND PRIVILEGES OF THE MEMBERS:**

All and every member of the society:

- i) Shall have one vote at every meeting,
- ii) Shall be entitled to participate in the meetings and religious/cultural functions and other lawful gatherings called/arranged by the society.
- iii) Shall have right to inspect the books of accounts, minutes of the proceedings of the General Body meetings and the register of member of the society on any working day during the business hours by giving reasonable notice.
- iv) Shall be bound by Rules and Regulation and/or the bye-laws which may be framed by the society from time to time.
- v) Shall make his/her activities to promote/develop the Aims and Objects of the society. All and every member of the society.
- vi) To administer the oath of the office and loyalties to the society and/or its constitution,
- vii) To elect Governing Body meeting as and when it is required.
- viii) To give the necessary information to the society pertaining to any matter which is necessary to be known by the society.

**22. POWER AND DUTIES OF THE OFFICE BEARERS:**

**PRESIDENT:**

- a) He/she shall be the head of the society and preside over the meetings of the Governing Body and the General Body.
- b) He/she will have the right of casting and extra vote in case of tie.

**CHAIRMAN CUM SECRETARY:**

- a) To sign on behalf of the society, all the documents related to the society.
- b) To keep all the registered of the society in own custody.

*Dr. Roshan*  
President

*[Signature]*  
Chairman Cum Secretary

*[Signature]*  
Treasurer



Amended as on.....

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- c) To conduct its correspondence and to record the proceedings of the meetings of the Governing and the General Body.
- d) To authorize any person to conduct the formalities regarding legal matters, purchasing lands, and other things, can sign and other matter as CHAIRMAN CUM SECRETARY will decide from time to time.
- e) To summon and attend the meeting of the Governing Body and the General Body arranged from time to time.
- f) To call ordinary General meeting if it is necessary/desired by 1/3<sup>rd</sup> members of the total General body members of the society.
- g) He she will get the account of the society audited by the qualified Auditor (Chartered Accountant) appointed by the Governing Body of the society.

**TREASURER:**

- a) He/ she shall take charges of all money received by the society.
- b) He/ she shall make disbursement in accordance with the directions of the CHAIRMAN CUM SECRETARY of the society.
- c) He/ she shall maintain a chase-book showing the income and expenditure and balances on each day on which business is done.
- d) He/ she shall produce the cash balance whenever called upon to do so by the President and CHAIRMAN CUM SECRETARY or by the Governing Body of the society.
- e) He/ she will ordinarily hold a cash balance not exceeding of Rs. 5000/- to meet emergent needs.
- f) He/ she shall be responsible for the up to date maintenance of the books of accounts of the society.

**23. AMENDMENTS:**

Any amendment in memorandum, Rules and Regulations of the society will be carried out in accordance with Section-12 and Section 12-A of the societies Registration Act of 1860 as applicable to the union Territory of Delhi.

**24. LEGAL PROCEEDINGS:**

The society may use and be used in the name of the President as per provisions laid down under Section-6 of the societies Registration Act, 1860 as applicable to the Union Territory of Delhi.

**25. DISSOLUTION:**

If the society needs to be dissolved it shall be dissolved as per provisions laid down under Section 13 & 14 of the Act of 1860 as applicable to the Union Territory of Delhi.

**26. APPLICATION OF THE ACT:**

The provision under all the Section of the societies Registration Act, of 1860 as applicable to the Union Territory of Delhi.

**27. ESSENTIAL CERTIFICATE:**

Verified that this is the correct copy of Rules and Regulations of the society.

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Om Prakash